

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION			
1	NAME OF THE SCHOOL	NEW HORIZON SCHOOL	
2	AFFILIATION NO.	330284	
3	SCHOOL CODE	65280	
4	COMPLETE ADDRESS WITH PIN CODE	SHAHPUR-TAMAUNI, SIMARIA AMARPUR ROAD, BHAGALPUR- 812005	
5	PRINCIPAL NAME AND QUALIFICATION	DR. SAMINA RAHBARI M.A., B.Ed., Ph.D.	
6	SCHOOL EMAIL ID	65280@cbseshiksha.in	
7	CONTACT DETAILS (LANDLINE/MOBILE)	9801023940	
B. DOCUMENTS AND INFORMATION			
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://nhsbhagalpur.com/wp-content/uploads/2025/01/1.-AFFILIATION-EXTENSION-LETTER.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANIEY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	https://nhsbhagalpur.com/wp-content/uploads/2025/01/2.-Trust-Deed.pdf	
3	COPIES OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://nhsbhagalpur.com/wp-content/uploads/2025/01/3.-NOC NHS.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND ITS RENEWAL IF APPLICABLE		
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://nhsbhagalpur.com/wp-content/uploads/2025/01/5.-BUILDING-CERTIFICATE.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://nhsbhagalpur.com/wp-content/uploads/2025/01/6.-FIRE-SAFETY-CERTIFICATE.pdf	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://nhsbhagalpur.com/wp-content/uploads/2025/01/7.-DEO-Certificate.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://nhsbhagalpur.com/wp-content/uploads/2025/01/8.-HYGIENCE-CERTIFICATE.pdf	
C. RESULT AND ACADEMICS			
1	FEE STRUCTURE OF THE SCHOOL	Pre - Nur to KG :- 1200 STD I to STD V :- 1400 STD VI to STD VIII :- 1700 STD IX to STD X :- 2000 STD XI to STD XII :- 2000	

2	ANNUAL ACADEMIC CALENDAR	https://nhsbhagalpur.com/wp-content/uploads/2025/01/Academic-Calendar-2024-25.pdf		
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)			
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS			
5. LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY				
RESULT CLASS X				
S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2022	325	318	97.85
2	2023	345	322	93.33
3	2024	388	337	86.86
RESULT CLASS XII				
S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2022	317	277	87.38
2	2023	263	195	74.14
3	2024	199	144	72.36
D.	STAFF (TEACHING)			
1	PRINCIPAL	1		
2	TOTAL NO. OF TEACHERS	39		
	PGT	16		
	TGT	13		
	PRT	10		
3	TEACHERS SECTION RATIO	01:40		
4	DETAILS OF SPECIAL EDUCATOR			
5	DETAILS OF COUNSELLOR AND WELLNESS			
E.	SCHOOL INFRASTRUCTURE			
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR.)	9326.4		
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ. MTR.)	64		
		48 (in sq. Mtrs.)		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR.)	No. of Laboratories 05		
		220 (in sq. Mtrs.) approx.		
4	INTERNET FACILITY (Y/N)	Y		
5	NO. OF GIRLS TOILETS	8		
6	NO. OF BOYS TOILETS	8		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/fCETkfxAHNg		