- SARAS - SARAS - SARAS - APPENDIX -IX

# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	NEW HORIZON SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	330284	
3	SCHOOL CODE (IF APPLICABLE)	65280	
4	COMPLETE ADDRESS WITH PIN CODE	Shahpur Tamauni, Simaria,Amarpur Road, Bhagalpur, BHAGALPUR , BIHAR - 812001	
5	PRINCIPAL NAME	SAMINA RAHBARI	
6	PRINCIPAL QUALIFICATION	M.A,B.Ed,Ph.D.	
7	SCHOOL EMAIL ID	nhs.bhagalpur@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9801023940	

#### B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://nhsbhagalpur.com/disclosures/trust_deed_2007.html	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://nhsbhagalpur.com/disclosures/noc_nhs.html	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://nhsbhagalpur.com/disclosures/rte_certificate.html	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://nhsbhagalpur.com/disclosures/building_safety.html	
5	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://nhsbhagalpur.com/disclosures/fire_safety.html	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://nhsbhagalpur.com/disclosures/deo_certificate.html	
3	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://nhsbhagalpur.com/disclosures/sanitary_report.html	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://nhsbhagalpur.com/disclosures/fee_structure.html	
2	ANNUAL ACADEMIC CALENDER	https://nhsbhagalpur.com/disclosures/annual_caledar.html	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://nhsbhagalpur.com/disclosures/smc.html	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://nhsbhagalpur.com/disclosures/pta.html	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY		

#### D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SAMINA RAHBARI

12/31/22, 11:41 AM - SARAS

2	TOTAL NO. OF TEACHERS	48
	PGT	20
	TGT	15
	PRT	13
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	RANJANA RANI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHAHLA KHAN

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	326	318	97.54	EXCELLENT

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	320	277	86.56	VERY GOOD

# E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9326.4	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	68 & 48	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	10	
6	NO. OF BOYS TOILETS	8	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/fCETkfxAHNg	